



BANDA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, BANDA-210001

BUAT/Temp./12 /2023

Dated: 01/12/2023

WALK - IN INTERVIEW

The University is going to held a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

Project: "Enhancing pigeonpea production and productivity in India by promoting high-yielding early maturing varieties and hybrids"

Funding Agency: GoI- NFSM

Details of Posts:

S. No.	Name of temporary post	Minimum Qualifications	No. of posts	Fixed (Rs.)	Date of Interview, Time & Venue
01	Young Professional -II	M.Sc. in Genetics and Plant Breeding/ Plant Biotechnology/Molecular Breeding and Biotechnology with B.Sc. Agriculture Desirable: Experience in Plant Breeding Experimentas, Hybridization, data collections, statistical analysis and Compur Knowledge.	01	Rs. 35.000 Consolidated	08.12.2023 at 11.00 AM Venue: Committee Room Administrative Building BUAT, Banda
02	Field Assistant	B.Sc. (Ag.) or B.Sc. in Botany/ Biology/Biotechnology Desirable: Field crop experimentation and computer Knowledge.	01	Rs. 15.000 Consolidated	08.12.2023 at 03.00 PM Venue: Committee Room Administrative Building BUAT, Banda

Terms and conditions:

- The above position is purely temporary and will be filled on contractual basis. The posts are co-terminus with the project or up to availability of grant whichever is earlier. The renewal of yearly contract is subjected to satisfactory performance/sanction. The selected candidate has no claim for regular appointment after expiry of the Project at Banda University of Agriculture and Technology, Banda.
- Candidates should compulsorily bring filled in application as per format. Format may be downloaded from www.buat.edu.in. Application should be annexed with duly attested certificates and mark sheets (From Xth onwards), experience certificate and **no objection certificate (NOC)** from their current employer (in case employed). Only the candidates having essential qualifications would be entertained for the interview.
- The minimum age under Young Professional category will be 21 years and maximum 45 years with relaxation as per rules.
- Candidates appearing for interview should bring Original Certificates as proof with one set of photocopy.
- No TA/ DA will be paid for attending the interview.
- Concealing of facts and canvassing in any form shall lead to disqualification.

(Chandrakant Tiwari)

Assistant Director Administration & Monitoring

Banda University of Agriculture & Technology, Banda – 210001 (U.P.)

Bio-data Proforma

Name of the position applied for:		<i>Paste and attest photo by self</i>
Project Name:		
1	Name of Candidate (In Block Letters)	:
2	Father/Husband Name	:
3	Category (UR/SC/ST/OBC)	:
4	Date of birth	:
5	Permanent Address	:
6	Local Address for correspondence	:
7	Contact Number	:
8	E-Mail ID	:

9. Educational Qualifications and experience (In chronological order) (Starting from 10th Class including additional degree /diplomas)

S. No	Class/Degree	Name of School /Board/University	Year of passing	% Marks /OGPA	Subject Passed
1	Matriculation				
2	Intermediate				
3	Graduation				
4	Any other Degree/ Diploma				
5	Experience				

10. Details of Experience, if any (particulars of all previous and present employment)
(List for which proof is available & produce proof)

a.

b.

11. Are you an employee currently elsewhere? (If so details and No objection Certificate)

Declaration

I do hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief I understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected.

(Signature of the Candidate)

Name:

Date: -----

Place: -----

*Enclose self-attested copies of educational qualifications and experience only.