Banda University of Agriculture & Technology
Banda – 210001 (U.P.)

APPLICATION FORM FOR THE POST OF ASSOCIATE PROFESSOR & PROFESSOR

Part-I

To be filled by the candidate

Advt. No. …………………………. **Post Applied for** ……………….…..……………………………. **Discipline:**……………………………………………………….. **Category applied for (UR/OBC/SC/ST):** ……………………………… **Last date of receipt of application** ……………………………………	Please affix your latest passport size self-attested photograph

Details of processing Fee:

Name of Issuing Branch	Draft Number	Date	Amount

1.	Name in full (in Capital Letters)	First Name		Middle Name		Surname		
2.	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months	Days
3.	Place of birth	City/Village		State	Domicile		Country	
4.	Mother's Name							
5.	Father's Name							
6.	Address	Present Postal address (with pin code)			Permanent address (with pin code)			
		Phone/Mobile: Email:			Phone/Mobile: Email:			
7.	Nationality							

8.	Sex	Male/ Female/Transgender: _____						

8.	**Sex**	**Male/ Female/Transgender:** _____
9.	**Category*** **(Please strike out whichever options are not applicable)**	<table><tr><th>UR</th><th>OBC</th><th>SC</th><th>ST</th><th>EWS</th></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Supporting document (Page No.) of Proof enclosed (if belongs to Reserved Category): …………………. **Differently Abled (PH)?** <table><tr><th>Yes</th><th>No</th></tr><tr><td></td><td></td></tr></table> Supporting document (Page No.) of Proof enclosed (if belongs to PHCategory):.................................
10.	**Marital status**	Married/Unmarried/Divorced: ……………………………………….. If married, name of spouse: ………………………………………..
11.	**Present Employer (if employed)**	**Designation:**
12.	Have you ever been convicted by a court of law for any offence? If so, give details thereof.	
13.	Have you ever been punished or debarred from service of Government or other organization. If so, give details thereof.	
14.	Indicate if you possess essential qualification. If yes, give the full details.	
15.	If selected, minimum initial pay acceptable	
16.	If selected, please state when you can join	

*Attach attested copy of certificate issued by competent authority.

Date & Place: **Signature**

Part-II

(**To be filled by the candidate**)

1. Academic Qualifications

Exam/Degree/ Diploma	Board/Inst itute/ University	Year of passing	Subject(s)	Class/Division/ OCPA/ OGPA/ % Marks	Rank/Medal /Award/ Distinction	Supporting document (Page No.)
High School/ Matriculation						
Intermediate						
Graduation						
Master						
NET						
Ph.D.						

(In case, Ph.D. degree obtained during regular service/in-service, please enclose study leave sanctioned document)

1.1 Date of Enrollment/Registration for PhD……………………………………..(Supporting document Page No.)

1.2 Title of M.Sc. and/or Ph.D. thesis: …………………………………………………………………………………….

………………………………………………………………………………….…………………………………………

2. Other Qualification: If yes, please provide the following details

Diploma/certificates	Name of Course/Subject	Roll No.	Year	Supporting document (Page No.)

3. Employment experience:

Chronological list of Experience *(starting from current position/ employment)*						
Designation	Name & address of employer	Period of Experience			No. of Years/ Months (last date of advert) Nature of work/ duties	Supporting document (Page No.)
		From	To	Pay Scale		

* In-service candidate as per format given in **Annexure III.**

Part-III

(To be filled by the candidate)

1. **Published Research Papers in Referred/Peer-Reviewed or UGC-listed Journals:**

S.No.	Title of the paper	Journal Name	Year	Volume & Page no./DOI	ISSN / ISBN No	*NAAS rating/Impact factor	**Authorship	Reference no. of NAAS /UGC CARE list	Supporting documents (Page No.)

* NAAS rating/Impact factor to be determined from the latest published NAAS/ Thomson Reuter's list
** The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

2. Publications (other than Research papers)

2a. Books authored which are published by:

(i) International Publishers

S.No.	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)
1							
2							

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

(ii) National Publishers

S.No.	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)
1							
2							

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

(iii) Chapter in Edited Book

S.No.	Title of Chapter/ Paper(s) with page no.	Title of Book(s) & Month & year of publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)
1							
2							

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

(iv) Editor of Book by International Publishers

S.No.	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)
1							
2							

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

(v) Editor of Book by National Publishers

S.No.	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)
1							
2							

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

2b. Translation works in Indian and Foreign Languages by qualified faculties

i. Chapter or Research Paper

S.No.	Title of the paper	Journal Name	Year	Volume & Page no./DOI	ISSN / ISBN No	NAAS rating/Impact factor	*Authorship	Reference no. of NAAS /UGC CARE list	Supporting documents (Page No.)

* The authorship is to be filled as:
  i.   One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

(ii) Book

S.No.	Title of Book(s) with page no.	Name of Author & Date of Publication	Name of Editor & Publisher	ISBN No	Whether Peer reviewed	*Authorship	Supporting documents (Page No.)

* The authorship is to be filled as:
  i. One of Two authors
  ii. For more than two authors:
       o First/Principal/ Corresponding Author
       o Joint Author

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

3a. Development of Innovative pedagogy

S.No.	Name of Module	Subject	Stream	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3b. Design of new curricula and courses:

S. No.	Name of curricula/course	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3c. MOOCs:

3c.1. Development of complete MOOCs in 4 quadrants (4 credit course)

S. No.	Details of MOOC (with no. of quadrant)	Credits	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3c.2. MOOCs (developed in 4 quadrant) as per module/lecture

S. No.	Details of MOOC (with no. of quadrant)	Details of Module	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/ Other)	Weblink	Supporting document (Page No.)

3c.3. Content writer/subject matter expert for each module of MOOCS (at least one quadrant)

S. No.	Details of MOOC (with no. of quadrant)	Details of Module	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/ Other)	Weblink	Supporting document (Page No.)

3c.4. Course Coordinator for MOOCs (4 credit course)

S. No.	Details of MOOC (with no. of quadrant)	Credits	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3d. E-Content:

3d.1. Development of e-Content in 4 quadrants for a complete course/e-book

S. No.	Details of e-content (with no. of quadrant)	Course/e-book	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3d.2. e-Content (developed in 4 quadrants) per module/Lecture

S. No.	Details of E-content (with no. of quadrant)	Module	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

S. No.	Details of e-content (with no. of quadrant)	Details of Module	Course	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

3d.4. Editor of e-content for complete course/ paper /e-book

S.No.	Details of e-content	Course/Paper/e-content	Subject	Organization for which it was developed	Year	Level (UG/PG/Other)	Weblink	Supporting document (Page No.)

4a. Research guidance

(i) Guiding of Ph.D. Students

S. No.	Name of Students	Degree Programme	Year of Degree awarded/submitted		As Supervisor/ Co-supervisor	Supporting document (Page No.)
			Year of Degree awarded	Year of Thesis submitted		

(ii) Guiding of M.Phil/ Dissertation

S. No.	Name of Students	Degree Programme	Year of Degree awarded	As Supervisor/ Co-supervisor	Supporting document (Page No.)

4b. Research Projects Completed

S. No.	Title of the project	Status of PI*	Name of Sponsoring/ Funding Agency	Period (from –to)	Duration (in months)	Total Grant/ Funding received (Rs.)	Supporting document (Page No.)

*Indicate, whether you are Sole PI/ PI/ Co-PI in the project

4c. Research Projects ongoing

S. No.	Title of the project	Status of PI*	Name of Sponsoring/ Funding Agency	Period (from –to)	Duration (in months)	Total Grant/ Funding received (Rs.)	Supporting document (Page No.)

*Indicate, whether you are Sole PI/ PI/ Co-PI in the project

4d.Consultancy

S. No.	Title	Name of Sponsoring/ Funding Agency	Period (from –to)	Duration (in months)	Period	Whether routed through Parent University	Supporting document (Page No.)

5 a. Patents

S. No.	Title*	Area/Subject	Date of Award	Level (International/National)	Reference No.	Sponsoring Agency	Supporting document (Page No.)

*Only patents awarded are to be mentioned

5b. Policy Document (Submitted to an International body/organization like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)

S. No.	Title	Area/ Subject	Date of Publication/ Submission	Level (International/National/ State)	Reference No.	Sponsoring Agency	Supporting document (Page No.)

5c. Awards/Fellowships

Sl. No.	Name of Awarding Body	Name of the Award/ Fellowship	Date	International/National	Awarding Organization	Supporting document (Page No.)

6. *Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)

Sl. No.	Title of the Invited Lecture delivered/Paper presented	Details of Conference/ Seminar/FDP and Organizing Institution	Date/ Duration	Category (International (abroad)/ International (within country)/National/State/ University)	Please select Invited Talk/Paper Presented	Supporting document (Page No.)

Note: For the purpose of calculating research, the combined research score from the categories of Policy Document and Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score.

7. Other relevant information, if any: (Supporting document Page No.)

List of certificates, testimonials (attested copies) & other documents attached with application–(√) in respective column:

Sl. No.	Documents to be attached	Attachment (√)
1	Bank draft	
2	Score card as per detailed given in Table 2 (Annexure I)	
3	Medical fitness certificate (Annexure II)	
4	Certificate from Personnel Office for in-service candidate (Annexure III)	
5	List of publication	
6	Reservation certificate (if applicable)	
7	Testimonials, transcripts, certificates, degrees	
8	Experience certificates along with detail of salary per month, grade etc	
9	Copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc. as claimed.	
10	Declaration of Candidate about kinship and BUAT, Banda employee (Annexure IV)	
11	Other supporting documents, if any	

Total number of attached documents = ------------------------
Total number of attached pages   = ------------------------
(Please mark page number in all attached documents)

Declaration

I declare that the entries made in this form are true and correct to the best of my knowledge & belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or co compensation.

        I hereby also declare that I have not been convicted by Court of Law for any offence or involved in any criminal offence or indiscipline.

I certify that I have read General Instructions.

Date:
Place: **Signature of Candidate**

                                                          _____

                                                          ***Name as signed** (in BLOCK LETTER)

Application not signed by the candidate is liable to be rejected

Criteria for Short-listing of Candidates for Interview for the Post of Associate Professor and Professor in Universities. As per Table: "2" of UGC regulation 2018

Advertisement No……………………………….   Subject: ……………………………….…

Candidate Name: ………………………   Category: GEN/OBC/SC/ST/EWS………………

Father's Name: …………………………   State you belongs to ……………………..

Table 2

(Assessment must based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc,.)

S.No.	Academic/Research Activity	Faculty of Science/ Engineering/ Agriculture/ Medical/ Veterinary Science	Self Assessed score (Enclosure No.)	Score Assessed by Scrutiny Committee
	Phase- I Scrutiny of candidates shall be based on Marks/Score obtained in phase-I only			
1	**Research Papers in peer-Reviewed or UGC-listed Journals**	08 per paper		
2	**Publications (other than Research paper)**			
	(a) Books authored which are published by:			
	International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b) Translation words in Indian and Foreign Languages by qualified faculties			
	Chapter of Research paper	03		
	Book	08		
3	**Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**			
	(a) Development of Innovative pedagogy	05		
	(b) Design of new curricula and courses	02 per curricula/ course		
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		
	Course coordinator for MOOCs (4 credit course) in case of MOOCs in lesser credits 02 marks/credit	08		
	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (development of e-content in 4 quadrants) per module	05		
	Contribution of development of e-content module in complete course/paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/paper/e-book	10		
4	**(a) Research guidance**			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M.Phil/P.G. dissertation	02 per degree awarded		
	(b) Research Projects Completed			
	More than 10 lakhs	10		
	Less than 10 lakhs	05		

	(c) Research Projects ongoing :			
	More than 10 lakhs	05		
	Less than 10 lakhs	02		
	(d) Consultancy	03		
5	**(a) Patents**			
	International	10		
	National	07		
	(b) *Policy Document (Submitted to an International body/organisation like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)			
	International	10		
	National	07		
	State	04		
	(c) Awards/Fellowship			
	International	07		
	National	05		
6	***Invited lectures/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceeding (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceeding will be counted only once)**			
	International (Abroad)	07		
	International (within country)	05		
	National	03		
	State/University	02		

The Research Score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter's list):

i)   Paper in refereed journals without impact factor   -   5 Points
ii)   Paper with impact factor less than 1   -   10 Points
iii)   Paper with impact factor between 1 and 2   -   15 Points
iv)   Paper with impact factor between 2 and 5   -   20 Points
v)   Paper with impact factor between 5 and 10   -   25 Points
vi)   Paper with impact factor>10   -   30 Points

(a)   Two authors: 70% of total value of publication for each author.
(b)   More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Project: Principal Investigator and Co-investigator would get 50% each.

NOTE:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

NOTE:

1. **Screening of candidates shall be based on Marks/Score obtained in phase-I only as per table- '2' of UGC regulation 2018 and as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of UP.**

2. **Final selection shall be based solely on the basis of candidate's performances in phase-II that is Interview as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.**

        Date: **Signature**

<u>Medical Fitness Certificate</u>

(May be provided in this format or on the letterhead of Hospital or Medical Doctor)

Medical Fitness Certificate to be issued by the Medical Doctor (MBBS or higher qualification).

I have personally examined the applicant, Name --------------------------------; S/D/o --------------------------and found him/her medically Fit/Unfit.

(Signature of Doctor)

Stamp/Seal

Complete Address:

<u>Certification from Personnel Office for In-service candidate</u>

Certified that Mr./Ms/Mrs./Dr.--------------------------S/D/o-----------------------------------is working as ---- -----------------in the pay scale/grade -------------------------from -------------------- to-------------------------on Regular/Ad-hoc/Contractual basis. No vigilance enquiry/disciplinary cases are pending against him//her. He/she has not been punished since last 5 Years. His/her work of last five years is found satisfactory. If selected, he/she will be relieved.

Office File Ref. No. -----------------

Signature------------------------------

Date---------------------------------

Name---------------------------------

Designation with office seal----------

Phone No. ---------------------------

Email ID------------------------------

Declaration of Candidate

I, Mr./Ms./Mrs./Dr………………….S/D/o ………………, hereby declare that:

i. There is direct or indirect kinship with any academic and non-academic officer/employee working full time/contract/under any other arrangement in the university/institute. **(Yes/No)**

If yes, I have ………………(direct/indirect) kinship with Mr./Ms./Mrs./Dr. ……………….. working on ………………………..(full time/contract/ad-hoc/other) basis as ………………….. (Name of Post/Designation) at …………………………. (Name of Department/ College/ KVK/RARS/other), Banda University of Agriculture and Technology, Banda. He/ She is my …………………… (Relationship with applicant).

ii. I am an employee of Banda University of Agriculture and Technology, Banda. **(Yes/ No)**

If yes, I am working as ………………………….. (Name of Post/Designation) at …………………………. (Name of Department/College/ KVK/RARS), Banda University of Agriculture and Technology, Banda in the pay scale/grade ………………. from …………….to …………………

Date:
Place:
                                      Signature of Candidate

_____

*Name as signed (in BLOCK LETTER)

*Declaration not signed by the candidate is liable to be rejected

Banda University of Agriculture & Technology, Banda – 210001 (U.P.)
Application for the Post of Associate Professor & Professor

Important Instruction

1. Before submission of Application Proforma', the candidate should see the details of posts, requisite qualifications & experience, terms & conditions, pay grade/emoluments, processing fee and other details posted on the University website (www.buat.edu.in).

2. The crucial date for determining the age limit of the candidate will be the closing date for receipt of applications i.e **30.03.2024 (5:00 PM).**

3. For all the posts, Bank Draft of Rs 1500/- (Rupees One Thousand Five Hundred only) for General, OBC candidates and Rs 750/- (Rupees Seven Hundred and Fifty only) for SC/ST/ Differently Abled Persons (PWD) in favour of **"Comptroller, Banda University of Agriculture & Technology, Banda U.P."**, **payable at 'Banda, U.P.'** The application fee will be non-refundable. No concession of Application Fee is admissible to SC/ST of other States.

4. The applicants who wish to apply for more than one post and/or category, should submit separate Application forms in separate envelopes accompanied by relevant enclosures and bank draft for each post.

5. The candidates are required to submit attested copies of certificates in support of their claims regarding age, educational qualifications, SC/ST/OBC/EWS/PH etc. along with their application.

6. The candidates apply for the posts as notified should ensure that they fulfill all the prescribed eligibility conditions as on the closing date for receipt of applications.

7. In-service candidate must send his/her application through proper channel. Their Application through proper channel must reach the University within 30 days from the closing date. However, an advance copy of application *(along with bank draft and other documents)* should reach before the last date.

8. The filled application form duly signed and affixed with a recent passport size photograph along with attested copies of certificates in support of claims regarding age, educational qualifications, SC/ ST/OBC / EWS etc. should be sent only to "**The Director Administration & Monitoring, Banda University of Agriculture & Technology, Banda-210001, Uttar Pradesh**".

9. Envelop carrying application form should be clearly mentioned and underlined with, **"Application Form for the post of ……………………… Advt. No. ………………. Sl. No………...and Category ……………"** on the top right hand corner.

10. Applications received after due date for whatsoever reason including postal delay will not be considered.

11. No TA/DA will be paid to the candidates for appearing in the test.

12. The University is governed by the Act & Statutes of the Agriculture University Act 1958 of Uttar Pradesh, as amended from time to time.

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